



## LaRue County Nutrition Services

### FIELD TRIP REQUEST FORM

Date of Request: \_\_\_\_\_

Teacher/Grade: \_\_\_\_\_

**TO: CHILD NUTRITION MANAGER (At school level)**

Our class is planning a field trip! We request you provide lunches as follows:

Date of Field Trip: \_\_\_\_\_

Number of Total Lunches: \_\_\_\_\_

Ham Subs: \_\_\_\_\_

PB&J: \_\_\_\_\_

White Milk: \_\_\_\_\_

Chocolate Milk: \_\_\_\_\_

Strawberry Milk: \_\_\_\_\_

TIME FOR LUNCH PICKUP: \_\_\_\_\_

Teacher Signature: \_\_\_\_\_

*\*\*A Point of Service Roster of students that is checked off at the field trip site showing which students received the meals must be returned to the manager upon return!*

# TWO WEEKS NOTICE IS REQUIRED!!!



**TEACHERS!**

**STUDENTS!**

**STAFF!**

## **ENJOY A SUPER SACK**

TAKE IT ON A FIELD TRIP!  
STAYS NEAT UNTIL YOU EAT!  
HAS EVERYTHING YOU NEED FOR A TASTY, NUTRITIOUS LUNCH!

### **MENU CHOICES:**

Choice of Ham & Cheese on Fresh Baked Sub Bun (OR)  
PB&J: \_\_\_\_\_

Tostitos and Salsa Cup  
Whole Apples  
Dragon Punch Juice

Choice of Milk: \_\_\_\_\_  
(White, Chocolate, Strawberry)

Student Name: \_\_\_\_\_

Homeroom Teacher: \_\_\_\_\_

**Choice of Milk** (List milk choices by category on front form)